

**October 7, 2015
BOARD OF SELECTMEN/SEWER COMMISSION**

- 7:00 p.m. - MEETING CONVENED**
- **Roll call**
 - **Reading and acceptance of minutes from previous meetings**
 September 9, 2015, regular session
 September 14, 2015, regular session
 September 16, 2015, regular session
 September 16, 2015, executive session
 September 23, 2015, regular session
- 7:05 p.m. - PUBLIC HEARING IN ACCORDANCE WITH ARTICLE XXIII
- PUBLIC HEARINGS AND NOTICE: TO CONSIDER
AMENDMENTS TO POLICY L-1, POLICY ON AMBULANCE
FEES BILLING & COLLECTION**
- 7:15 p.m. - INTRODUCTION OF NEW EMT/PARAMEDIC**
- 7:20 p.m. - ROBERT BARRELL, CHAIRMAN, BOARD OF HEALTH –
FOLLOW-UP DISCUSSION ON IMA WITH THE CITY OF
WORCESTER**
- 7:30 p.m. - MMA CONSULTING GROUP, INC.**
- 7:45 p.m. - INTERIM DPW DIRECTOR MICHAEL J.
KITTREDGE, III**
- **Consider Request for Sewer Usage Abatement from Kevin Neary of 8 Angell Brook Drive**
 - **Consider approving the hiring of Lawrence Salate and Donald Mackenzie as snow plow drivers effective November 1, 2015 at**

\$17.28 per hour and \$18.46 per hour CDL rate, pending a successful pre-employment physical

- **Comments on Draft Pavement Management Study**
- **Consider voting to approve and signing Proposal for TPI Landfill Inspection Services during 2015**

8:00 p.m. - NEW BUSINESS

- **Notification that the Town Administrator will be extending the appointment period for the Interim Director of Public Works, Michael J. Kittredge, III for an 90 days**
- **Consider approving the hiring of Operations Assistants for WBPA-TV at Step 1 of Grade 1, \$11.79 subject to CORI and successful pre-employment physicals effective October 8, 2015**
- **Consider request for Transient Vendor License to sell Scout Popcorn in support of Scouts at the Farmers Market effective October 8, 2015 until October 11, 2015**

8:05 p.m. - INTERIM TOWN ADMINISTRATOR'S REPORT

8:15 p.m. - MEETINGS, INVITATIONS & ANNOUNCEMENTS

- **October 19, 2015, 6:00 p.m. Board of Selectmen Meeting in cafeteria prior to town meeting**
- **October 19, 2015, 7:00 p.m. Semi-Annual Town Meeting**
- **October 29th the Town will host a MHA Tree Felling Program at town hall**

8:20 p.m. - SELECTMEN REPORTS

8:25 p.m. - FUTURE AGENDA ITEMS

8:30 p.m. - ADJOURNMENT OF MEETING